



KENVIRONS

**Kenvirons, Inc.**

452 Versailles Road • Frankfort, KY 40601 • Phone: (502) 695-4357 • Fax: (502) 695-4363

*Civil & Environmental Engineering and Laboratory Services*

October 19, 2007

RECEIVED

OCT 23 2007

PUBLIC SERVICE  
COMMISSION

Mr. Michael F. Burford  
Director of Filings Division  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

RE: Southeastern Water Association  
Phase 3 Water Systems Extensions  
PSC Case No. 2006-0371

Dear Mr. Burford:

This is in response to your reminder letter to the water association dated October 17, 2007 regarding the status of the referenced project. Please be advised that the project construction is 65% complete. I apologize for failing to send this notification last month.

If there are any questions, do not hesitate to contact me.

Sincerely,

Carlos F. Miller, P.E.  
Vice President



**Ernie Fletcher**  
Governor

**Mark David Goss**  
Chairman

**Teresa J. Hill, Secretary**  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

**John W. Clay**  
Commissioner

**Timothy J. LeDonne**  
Commissioner  
Department of Public Protection

**Caroline Pitt Clark**  
Commissioner

October 17, 2007

**Morris Vaughn**  
Southeastern Water Association  
147 East Somerset Church Road  
Somerset, KY. 42503

RE: Case No. 2006-00371  
Reminder Letter

The Commission entered the enclosed Final Order in this case on August 29, 2006. It was ordered that "Southeastern shall notify the Commission one week prior to the actual start of construction and at the 50 percent completion point."

On October 23, 2006 the Commission received a letter with notification of the start of construction. To date, no information has been received on the 50 percent completion of the project. This letter is to request a status for that information. We would appreciate receiving a response to this letter within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

**Michael F. Burford**  
Director  
Division of Filings

Enclosure  
/mb